

FORM VALID JULY 1, 2004 TO JUNE 30, 2005 APPLICATION FOR CLOSURE SITE-FILE NO

FOR HAZARDOUS MATERIAL UNDERGROUND STORAGE TANKS COUNTY OF LOS ANGELES, DEPARTMENT OF PUBLIC WORKS Environmental Programs Division 900 South Fremont Avenue, 3rd Floor Annex Building Alhambra, CA 91803-1331

SEMS-RM DOCID # 1166515

SITE-FILE NO. 14788-40819 RC 23

APPLICATION NO. 411290

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AME TO		3517 Fax No. (626) 4	58-356 9	FEE \$ <u></u>	
	www.ladpw.org/ep	đ	. 1	Strategy (April 1 of the State Control of the State	
TANK OWNER:	Contact Name;	**************************************			none (323/3 S 7 6900
					tate: CA Zip: 90 280
FACILITY/SITE:	Occupant Name	e Jolesian A	Emoul Specie	alist Pr	none: (323/ 3576900
	Site Address:	9309 R	ayo Ave on	y South Gate st	ale: <u>CA</u> Zip: <u>90280</u>
	Mailing Address	s: Sure	Ci	ıy:St	ate: Zip:
	Contact Person	: 18: chard	Lack THE	se Wast Mancy	med Administrator
CONTRACTOR	[4- Contractor Nam	ne: HUN	En Sene	OWNER/OPERATOR AS CO	THACTOR () 3 05 8 F
	State License N	10.: <u>680</u>	768	Class:	<u> </u>
	Hazardous Sub	stance Removal Cert	lified: YES	NO[]	
CLOSURE REQ				be in compliance with Californ Title 23, Division 3, Chapter 16,	ita Health and Safety Code Chapter 6.7, Sections 2670 through 2672.
X	PERMANENT,	UST REMOVAL (See	2 Section 2672(b))		
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[]	TEMPORARY.	(See Section 2671)	Closes section 2012(c))-1	Attach Justification Statement	extension
	Other:		COO MOLA	- per un	exection
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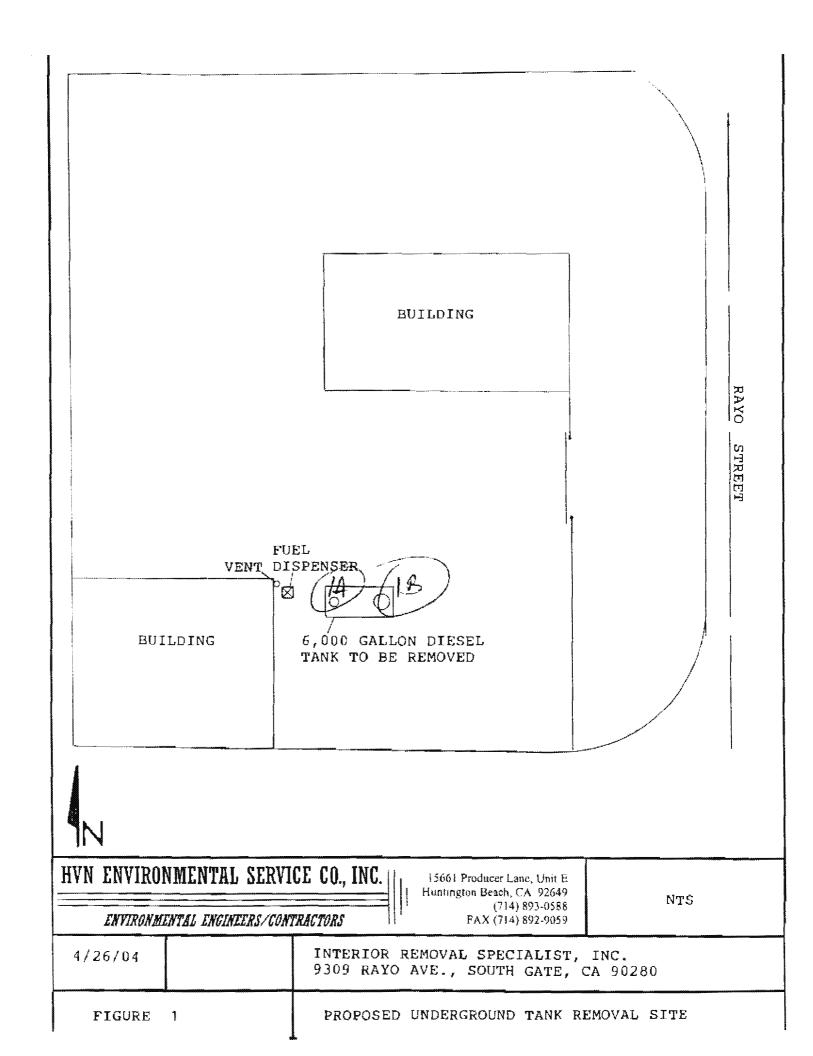
TO BE COMPLETED BY THE DEPARTMENT OF PUBLIC WORKS



COUNTY OF LOS ANGELES, DEPARTMENT OF PUBLIC WORKS ENVIRONMENTAL PROGRAMS DIVISION 900 SOUTH FREMONT AVENUE ALHAMBRA, CA 91803-1331 (626) 458-3517

App. No.	411	290	
Site File	-788-	40819	R/C 2 J
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Site Address: Mailing Address: Contractor Name: Contractor Name: State License No.: State License No.: Hazardous Substance Removal Certified CLOSURE REQUESTED: Closure of tanks shall be in compliance with California Health and Safety Code Chapter 6.7, Section 25298, and California Code of Regulations ritle 23, Division 3, Chapter 16, Sections 2570 through 2572. [1] PERMANENT, TANK REMOVAL (See Section 2672(b)) How many underground storage tanks will remain after this closure? [1] PERMANENT, CLOSURE IN PLACE (See Section 2672(c)) - Attach Justification Statement [1] TEMPORARY, (See Section 2671) [2] Other: PLOT PLAN ATTACHED [1] Showing existing tanks product piping & dispenser locations. TANK DESCRIPTION: TANK NO TANK ID NO CAPACITY GALLONS MATERIALS STORED CLOSURE APPLICATION FEE 1 GROUND ASSOCIATION STORED C	TANK OWNER:	Contact Name; Mailing Address:	Richard	4 Ludt	Silv: South Galo	Phone: 623/35 7 6900 State: 00 Zip: 90780
Contractor Name: State License No. Altarandous Substance Removal Cartified CLOSURE REQUESTED. Closure of tanks shall be in compliance with California Health and Safety Code Chapter 6.7, Section 25298, and California Code of Regulations Title 23, Division 3, Chapter 16, Sectiona 2570 inhuring 2672. PERMANENT TANK REMOVAL (See Section 2672(b)) PERMANENT TANK REMOVAL (See Section 2672(c)) PERMANENT, CLOSURE IN PLACE (See Section 2672(c)) PERMANENT, CLOSURE	FACILITY/SITE:	Site Address: Mailing Address:	A309 PA	HOTE S	sity: <u>South Gale</u> so	State: / 1/2 Zip: 1/6/2/2
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(Print Name) Phone				nts and disclosures above	e are true and correct and that th	ey have read and agree to abide by this
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JAMES A. NOYES Director of Public Works By: Date: 4-0 6 CU	CLOSURE DES	CRIBED ABOVE	SUBJECT TO THE	ATTACHED CONDITION		
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CLOSURE PERMIT SUPPLEMENT
HAZARDOUS MATERIALS UNDERGROUND STORAGE
LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
900 S. FREMONT AVENUE
ALHAMBRA, CA 91803

Closure Permit No.: 4/1298 File No. 1-14768-468/9

PART 1 OF 2

To satisfy the permanent closure requirements for underground storage tanks previously storing hazardous materials, site integrity must be demonstrated by the analysis of soil samples and, if applicable, groundwater samples as outlined below. These requirements are in addition to the conditions listed on the Application for Closure or contained in an approved Closure Plan.

- 1. Samples shall be obtained at the sampling points (SP) indicated on the attached plot plan.
- 2. For each SP, samples shall be obtained at the following depths:

SP	Depth(s)		Analysis Method
14,10	2-41 below	TPH, 6TGX	Sas(M, 8260)
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han-144-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-		CXYGERGES	
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NOTIFICATION/PERMIT REQUIREMENTS

This Closure Authorization is issued subject to compliance with all applicable laws and regulations relating to the performance of work including, but not limited to, business license requirements, Building Codes, Fire Codes, Air Quality regulations, Health and Safety Codes, Water Codes, and Transportation regulations.

Pursuant to Los Angeles County Code, Section 11.78.045, and the Conditions and Limitations of the attached Hazardous Materials. Underground Storage Closure Authorization, you are required to complete ALL of the agency notifications indicated below within the time period specified prior to commencement of work on this closure.

[X]	72 HOUR	S - DEPARTMENT OF PUBLIC WORKS INDUSTRIAL WASTE ENGINEERING INSPECTOR:
	>	>>Unless otherwise noted DPW inspectors are available at the following offices, Monday through Friday, between 8 a.m. and 9:30 a.m. ONLY.<<<
	[]	WHITTIER AREA - (562) 906-8426 13523 E. Telegraph Rd., Whittier, CA 90605-3437
	[]	CENTINELA VALLEY AREA - (310) 534-4862 or 534-4859 24320 S. Narbonne Ave., Lomita, CA 90717-1194
	X	LENNOX AREA - (310) 534-4862 or 534-4859 24320 S. Narbonne Ave., Lomita, CA 90717-1194
	[]	SAN GABRIEL VALLEY AREA - (626) 574-0962 125 S. Baldwin Ave., Arcadia, CA 91007-2652
	[]	SAN DIMAS AREA - (626) [,] 574-0962 125 S. Baldwin Ave., Arcadia, CA 91007-2652
	[]	EAST LOS ANGELES AREA - (323) 260-3466 5119 E. Beverly Blvd., Los Angeles, CA 90022-3801
	[]	CITY OF COMMERCE - (323) 887-4456 2535 Commerce Way, Commerce, CA 90040-1487
	[]	NEWHALL AREA - (661) 222-2953 23757 W. Valencia Blvd., Santa Clarita, CA 91355-2192
[x]	48 HOUR	S (OR AS REQUIRED) - LOCAL FIRE DEPARTMENT FIRE PREVENTION INSPECTOR:
	[] 0	Sity of
	[X] L	os Angeles County Fire Department 3 (L &C3 5258
[X]	24 HOUR	S - SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT 3/6/ (1)
3		os Angeles County Fire Department 3 (L & C 5) 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	COUNTY	SERVES AS BUILDING OFFICIAL, SEE ATTACHED.
[]	CITY SER	RVES AS BUILDING OFFICIAL.
FAIL	URE TO I	PROVIDE NOTICE AS REQUIRED ABOVE MAY RESULT IN PERMIT REVOCATION,

UST1/NOTEREO1 Revised 08/08/02

ADDITIONAL SITE ASSESSMENT REQUIREMENTS, AND/OR ADMINISTRATIVE PENALTIES AS PROVIDED

BY LAW.

NOTICE TO CLOSURE PERMIT APPLICANTS

The South Coast Air Quality Management District (SCAQMD) has adopted Rule 1166 regulating emissions of Volatile Organic Compounds (VOC) from decontamination of soil effective August 5, 1988.

<u>In addition</u> to the requirements of your Closure Permit, persons excavating any underground storage tank that previously contained VOC's must:

- Notify the SCAQMD by telephone at (909) 396-2326 or by fax at (909) 396-3342 using the SCAQMD notification form 24 hours prior to tank excavation. 3166(2)(1)(4)
- Monitor the excavated material during the excavation for VOC contamination. \$166(e)(1)(B)
- When VOC contamination is detected:
 - Cease excavation.
 - Cover the contaminated soil until implementation of approved mitigation measures.
 - * Notify the SCAQMD at (909) 396-2326 within 24 hours of detection of VOC contaminated soil. 1156(6)(2)(A)
- A person shall not engage in or allow any on-site or off-site spreading of VOC contaminated soil which results in uncontrolled evaporation of VOC to the atmosphere.

Exemptions

- Treatment of less than one (1) cubic yard of contaminated soil. 1166(d)(1)(A)
- Decontamination of soil containing organic compounds that have initial boiling point of 302°F or greater, Reid Vapor Pressure less than 80mm Hg or Absolute Vapor Pressure less than 36mm Hg at 20°C. 1186(d)(1)(8),(F)
- Removal of soil for sampling purposes pursuant to EPA methods. 1166(σ)(1)(C)
- Accidental spillage of five (5) gallons or less of VOC. 1168(d)(1)(D)
- Documentation of soil which is contaminated through natural seepage of VOC from oil and gas wells or other natural sources. 1166(d)(1)(E)

SPECIFIC QUESTIONS ON RULE 1166 SHOULD BE REFERRED TO THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (909) 396-2326

UST1/NOTCLOSE REVISED 07/24/02



DIRECTORY OF THE COUNTY OF LOS ANGELES AND CONTRACT CITY BUILDING AND SAFETY OFFICES

Unless specifically indicated, all fleid offices are open 8 a.m. to 4:30 p.m., Monday through Friday,

PUBLIC WORKS	open 8 a.m. to 4:3	ily uniteded, all new onloss are 10 p.m., Monday through Friday, legal Holidays		Artesia, CA 90701 (552) 865-6263	FAX (562) 865-6240	(310) 970-2100	FAX (310) 644-4556
Service That wo	CENTRAL OFFICE 900 South Framont Avenue, 3rd Floor Alhambra, CA 91893		Gery Nehrenberg 12.05+ CARSON (M-Th 7-6) 701 East Carson Street Carson, CA 90745	#8-242© (Closed Friday)	Ed Acosta 12.94* LOMITA 24320 South Narbonne Avenue Lomita, CA 90717	#6-†10¢⊃	
	Monday through Thursd	ay - 7 a.m. to 5 p.m. (Closed Fridays	s)	(310) 830-7600	FAX (310) 513-6243	(310) 534-3750	FAX (310) 530-5482
PHONE NUMBERS		FAX NUMBERS		Jkn Shih	WWW.	Ed Acosta	28800000000000000000000000000000000000
Building Plan Check Section Flectrical Section	(626) 458-3173 (626) 458-3180	Admin Building Plan Check	(626) 979-5444 (626) 979-5376	84.0z+ CERRITOS (6-5) 18125 Bloomfield Avenue Cerritos, CA 90703	₽8-258 ©	12.02+ ROLLING HILLS 24320 South Narbonne Avenue Lomita, CA 90717	#6-110♥
Mechanical/Plumbing Section Management and Field Support Section	(626) 458-3182 (626) 458-3188	Electrical/Mechanical Property Rehabilitation	(626) 456-2861 (626) 979-5433	(562) 860-0311	FAX (562) 916-1371	(310) 534-3760	FAX (562) 530-5480
Building Rehabilitation Section Research/Structural Section Grading and Drainage Section	(626) 458-3183 (626) 458-3187 (626) 458-5390	Menegement/Fld Support	(526) 458-6350	Joseph Gonzales 66,01+ COMMERCE 2535 Commerce Way	#6-180 ₾	Ed Acoste 12.03+ ROLLING HILLS ESTATES 24320 South Narbonne Avonue	#8-110¢>
	COUNTY DISTRIC	T OFFICES		Commerce, CA 90040 (323) 887-4455	FAX (323) 838-4240	Lomita, CA 90717 (310) 534-3780	FAX (310) 530-5482
Bill Nuckolls 08:00+ ANTELOPE VALLEY 335A East Avenue K-6 Lancaster, CA 93535 1881) 723-4440	#8-499© (FAX (661) 723-4435	Ed Acosta 12,00 • LOMITA/CENNOX 24320-56/uth Narbonne Avenue Lomita, CA 90717 (310) 534-3780	#8-11 0 ℃ FAX (310) 530-5482	Mazen Dudar 05,09+ DUARTE (M-Th 7;30-6) 1600 Huntington Drive Duarie, CA 91010 (826) 357-7831	#8-133주 (Closed Friday) FAX (926) 358-0018	Jim Shih 04.05+ SANTA FE SPRINGS (8-4) 11710 Eest Telegraph Road Santa Fe Springs, CA 90670 (582) 668-0511	#8-282¢ FAX (562) 888-7112
(001)110-7410		, , , , , , , , , , , , , , , , , , , ,		fordi opi i opi	the famology and	(302) 000 5211	i no judaj boori i iz
Scheila Kalher 09.10+ CALABASASIMALIBU 4111 North Las Virgenes Road Calabasas, CA 91302 (818) 880-4150	#6-681© FAX (818) 880-6279	Mazen Duder 05:00+ SAN GABRIEL VALLEY 125 South Baldwin Avanue Arcadia, CA 91007 (826) 574-0941	酢-815 ウ FAX (626) 446-4425	Peter Wang 02.03+ INDUSTRY 15005 Enst Central Avenua La Puente, CA 91744 (526) 961-9611	#6-688C7 FAX (826) 961-8165	Mazen Dufar 05.08+ TEMPLE CITY (8-12) 9701 Las Tunas Drive Temple City, CA 91780 (626) 285-0488	#6-038Φ FAX (826) 285-8192
Gary Netwenberg 13.00* CARSON (M-Th 7-6) 701 East Carson Street Carson, CA 90745 (310) 830-7690	#6-242 (Closed Friday) FAX (310) 549-0852	Richard Bagby 68.20* SANTA CLARITA 23757 Valencia Boulevard Valencia, CA 91355 (861) 222-2840	#6-476年 FAX (661) 222-2947	Maxen Dixlar 05.66+ IRWINDALE (M-Th 7-12) 5050 North IrWINDALE Avenue IrWINDALE, CA 91706 (628) 430-2200	#6-687 \$\forall \text{(Closed Friday)} FAX (626) 962-2018	Sohella Kirihor 09.02+ WESTLAKE VILLAGE 4111 North Las Virgenes Road Catabasas, CA 91302 (618) 880-4150	#8-881¢3
Joseph Gonzales G6.00+ EAST LOS ANGELES 5119 East Beverly Boulevard Los Angoles, CA 90022 (323) 260-3450	#6-027 Ф FAX (323) 267-4422	Frank Harris 64.00 * SOUTH WHITTIER 13523 Telegraph Road Whittler, CA 90805 (562) 946-1380	#8-249 ^수 FAX (552) 906-8425	Mazen Dudar 03:01 • LA CANADA FLINTRIDGE (13:27 Foothill Boulevard La Canada Flintridge, CA 91011 (818) 790-8651	8-10) #8-837 □ FAX (818) 790-8897		
Dennis Tom 01,00+ FIRESTONE 7807 South Comptee Avenue Los Angeles, CA 90001 (323) 586-5541	#5-128 ♥ FAX (323) 586-65 26	Mark Young 09,00+ UNIVERSAL 100 Universal City Flaza - MT85 (1 Universal City, CA 91606 (818) 762-6284	(Uninc. area only) #8-016 Ф Failer) FAX (816) 623-9829	Jim Shih 04.01+ LAKEWOOD (M-Tir, All. F - 1 5050 North Clarke Avenue Lakewood, CA 90712 (582) 866-9771	7-5-30) #8-234©- (Closed All Fridays) FAX (562) 886-0505		
Peter Wang 02,00+ LA PUENTÉ 15005 East Central Avenue La Puente, CA 91744 (626) 961-9611	#6-686 つ FAX (626) 961-6166			Frank Harris 04.084 LA MIRADA (M-F 8-10, M-T 13700 South La Mirada Boulevard La Mirada, CA 90638 (582) 943-0131	- 4-5·30) #6-287 ౕ FAX (562) 943-3656	*Inspector's office hours are 6-9 a m (*Dffcs number CISpeed dial number	daily

Jim Shih

04.09+ ARTESIA (8-10)

18747 Clerkdele Avenue

Artesia, CA 90701

CONTRACT CITY OFFICES

£6-261♥

Ed Acosta

07.01+ LAWNDALE (7:30-11:30)

14717 South Burin Avenue

Lewndale, CA 90260

#8-2310

ENVIRONMENTAL PROGRAMS DIVISION

CLOSURE REPORT REQUIREMENTS

A closure report shall be submitted to the County of Los Angeles Department of Public Works, Environmental Programs Division, P.O. Box 1460, Alhambra, California 91802-1460, containing:

- 1. File number of facility and closure permit number.
- 2. Plot plan to scale showing locations of tanks, sampling points, buildings, adjacent streets, and north arrow.
- 3. Description of methods for obtaining, handling, and transporting samples.
- 4. Time and date samples were obtained.
- 5. Soil sampling certification (including but not limited to soils classification, boring logs, sample procedures, sample locations, initiating chain-of-custody, and groundwater location) for UST closure shall be certified by a California registered geologist, a California certified engineering geologist, or a California registered civil engineer with sufficient experience in soils. The certification must clearly state that all work was performed under the supervision of the person signing.
- 6. Chain-of-custody documentation initiated by person obtaining sample through person at a California Department of Health Services certified laboratory.
- 7. Disposal destination of tanks and evidence of legal disposal.
- 8. Analysis results by a State certified laboratory submitted on laboratory letterhead showing analysis date, methods of extraction, and methods of analysis.
- 9. Documentation as to depth of groundwater at facility.
- 10. Manifests to document hazardous waste disposal of any removed soil and tank rinsate.
- 11. Evidence of legal disposal of soils designated as nonhazardous.
- 12. Any observations of site contamination.
- 13. Remedial action plan to mitigate contamination.
- 14. Report to be signed by a California registered geologist, a California certified engineering geologist, or a California registered civil engineer with sufficient experience in soils.

Print Name	Jay Hachiaha	1-61	Etro der um je	
Signature	<u> </u>			

Date 4/20/64

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CLOSURE - UNDERGROUND STORAGE TANKS

CONDITIONS A -- GENERAL

- Closures shall be carried out such that all applicable regulations from the following agencies
 are complied with: Los Angeles County, Department of County Engineer Facilities; Los
 Angeles County Fire Department, Fire Prevention Division or the appropriate City Fire
 Department; South Coast Air Quality Management District; and Los Angeles County
 Department of Health Services.
- The County Engineer and Fire Departments shall be notified in advance of any closure in accordance with the following:
 - a. Removal of tank shall require a three (3)-business day advance notification.
 - Permanent closure of a tank in place or a temporary closure shall require a 30-written politication.
- Consult current fee schedule for costs.
- All abandoned wells shall be destroyed in such a way that they will not produce water or act as a channel for interchange of water, when such interchange may result in deterioration of the quality of water in any or all water bearing formations penetrated, or present a hazard to the safety and well-being of people and animals.
- A well destruction permit issued by the Los Angeles Department of Health Services shall be required for all wells requiring a permit for their initial construction.
- Well destruction shall be accomplished according to methods described in the latest "Water Well Standards; State of California" by the Department of Water Resources, contained in Bulletin 74 – 81, December 1981, or any other methods that will provide equivalent or better protection.
- 7. Plans for the decontamination of a facility shall be submitted to the County Engineer for approval no later than 30 days before the commencement of such operations. Other agencies having jurisdiction shall also be notified. These agencies the California Regional Water Quality Board, the Los Angeles County Department of Health Services, and the South Coast Air Quality Management District.
- 8. Decontamination shall require the following, as a minimum:
 - Cleaning operation shall be done under the supervision of persons who understand the hazardous potential of the original figuid stored and its components.
 - b. The personnel shall be sufficiently skilled to safely carry out such operation.
 - Contaminated materials removed from such facility shall be disposed of at legal point of discharge.
 - d. The operation shall be carried out in a manner that will not endanger the health of the public and the environment.

CONDITIONS B-TEMPORARY

- All temporary closures shall be carried out as indicated in Los Angeles County Fire Department, Fire Prevention Division, Supplement #A - Inspection Guide #6, "Abandonment or Removal of Underground Tanks, "Part A and any other applicable Parts.
- 2. A temporary closure shall not exceed 180 days.

CONDITION C - PERMANENT TANK (S) REMOVAL

- All tank removals shall be carried out as indicated in Los Angeles County Fire Department,
 Fire Prevention Division, Supplement #A Inspection Guide #6, Part D and any other
 applicable Parts.
- Owners/operators shall notify the Building Department having jurisdiction at the place of removal if a grading permit is necessary.
- Removed tanks shall not be transported away from the site until an inspection to establish site integrity is carried by the County Engineer.
- 4. If an appointment has been arranged with a County Engineer Inspector to inspect the removal of a tank, the inspector will only wait at the site a reasonable amount of time (approximately one hour) after arriving for the removal to commence. Another closure fee may be charged if the inspector has to return to the site.
- 5. After inspection, tank shall be transported to a legal disposal point.
- If the tank has stored materials other than motor fuel, fuel oil or waste oil, site integrity shall
 be demonstrated using the soil sampling and analysis procedures described in
 CONDITIONS D below.
- 7. The site shall be filled and re-compacted to a relative compaction of 90%.

CONDITIONS D - PERMANENT

- All permanent closures of tanks in place shall comply with Los Angeles County Fire Department, Fire Prevention Division, Supplement #A - Inspection Guide #6, Parts B or C, and any other applicable Parts.
- 2. Owners/operators shall demonstrate part site integrity as follows:
 - a. Test borings shall be stant drilled to intercept a point beneath the center of the tank, if possible. If stant drilling is not feasible, the test boring may be drilled vertically and the reason stated in the report in 2.h. below.
 - b. For single tanks, a minimum of two test borings will be required, each located on opposite sides of the tank along the major axis of the tank.
 - c. For multiple tanks, as a minimum, boring shall be placed at 20-foot intervals around the tank cluster. The actual number and location of borings shall be evaluated on a case-by-case basis. Tanks separated by 20 feet or more shall be considered single tanks for the purposes of test location and placement.
 - Soil samples shall be taken at depths of 5, 10, 20, 30 and 40 feet below grade level.
 - A Shelby Tube or a Modified California Sampler shall be utilized for taking all soil samples.
 - f. Soil samples shall not be extruded in the field but are to be immediately placed in a refrigerated ice chest and transported to a state certified laboratory for analysis, using suitable methods.
 - A report containing the results of the above analysis shall be submitted to the County Engineer.
- If the soil analysis in 2, above indicates the presence of contaminants, the County Engineer shall require a site investigation as described in Chapter V of the County's "Underground Storage of Hazardous Materials - Guidelines."
- A report shalf be submitted to the County Engineer containing the results of the site investigation.